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**\*BIBDATASHEET\***

Bib Data Sheet

CONFIRMATION NO. 6111

|                                    |   |                     |                               |                                       |
|------------------------------------|---|---------------------|-------------------------------|---------------------------------------|
| <b>SERIAL NUMBER</b><br>10/628,200 | <b>FILING DATE</b><br>07/28/2003<br><br><b>RULE</b> | <b>CLASS</b><br>343 | <b>GROUP ART UNIT</b><br>2821 | <b>ATTORNEY DOCKET NO.</b><br>CS10455 |
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**\*\* CONTINUING DATA \*\*\*\*\*** *No ce*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *No ce*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**  
**\*\* 10/29/2003**

|  |                               |                             |                           |                                |
|--|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met<br>Verified and Allowance <i>ce</i><br>Acknowledged <i>Shib-11-00</i><br>Examiner's Signature <i>ce</i> Initials | <b>STATE OR COUNTRY</b><br>IL | <b>SHEETS DRAWING</b><br>10 | <b>TOTAL CLAIMS</b><br>23 | <b>INDEPENDENT CLAIMS</b><br>4 |
|--|-------------------------------|-----------------------------|---------------------------|--------------------------------|

**ADDRESS**  
 20280  
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**TITLE**  
 Emergency deployable GPS antenna

|                            |   |  |
|----------------------------|---|--|
| <b>FILING FEE RECEIVED</b> | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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